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the work he again expressed his anxiety to finish his series. There were to be only two more volumes, one on Franco-German war of 1870, and the other, in which he then most interest, a general summing-up of his " family history by a scientific man, Dr. Pascal Eougon, whom thought of marrying to some retrograde, bigoted woman destroy successively everything he wrote. And Zola sighed that he wished he could obtain permission to inspect papers of Claude Bernard, on whose published writings had reared, as will be remembered, his theory of le experimental As for his projected "war book, think he could make much of a novel of it. His idea that moment was to show some character "promenading" through the siege of Paris and the Commune.<sup>1</sup>

When, however, he took the subject in hand spending the greater part of 1891 in collecting and classifying rials <sup>2</sup> — his views changed, and he decided rightly the battle of Sedan the keystone of the work. The expression, "la d£b&cle" occurs already in Alexis's "Notes Ami," published in 1882, but at a later stage Zola thought of calling his book "La Guerre" ("War"). It is just possible that this was because a couple of French novels the title of " La DdbMe" were in existence

## already.<sup>3</sup> However, French authors are much less punctilious than

1 "Journal des aoncourt," Vol. VIII, p. 141.

<sup>2</sup> Towards the close of the summer he allowed himself a holiday and repaired to the Pyrenees with his wife. It was then (September) that he first visited Lourdes and was struck by the sight of the pilgrimages.

It immediately

occurred to  $\mbox{him}$  that they would supply a good subject for a book, and to study

them more closely he returned to Lourdea in the summer of 1892,

\* The writer must admit that he has seen neither, but he has found one catalogued under the names of M. Claretie, the other under that of M. Camille Etievant. Both had appeared before 1885. It is of course possible that Zola had never heard of them.